



CANDIDATE STATEMENT FORM - NONPARTISAN OFFICES
READ INFORMATION ON BACK OF FORM BEFORE SUBMITTING STATEMENT

46

2152

STATEMENT OF: **MARK A. PERUMEAN**

CANDIDATE FOR:

LA HABRA HEIGHTS COUNTY WATER DISTRICT

Member, Board of Directors

NON PARTISAN

ELECTION DATE: **11/08/11**

AGE: **49**
(Optional)

OCCUPATION: **REGIONAL DIRECTOR OF OPERATIONS**
LOS ANGELES & ORANGE COUNTY.
(Optional)

Please type your statement below in upper and lower case letters. The statement text will be typeset using font style DUTCH801 RM BT, size 10 point. However, statement can be submitted using any standard font. See reverse side for information and guidelines including formatting restrictions. Statements are only included in the Official Sample Ballot Booklet and will not be included in the Official Absentee/Vote by Mail Ballot Instructions and Guide.

As an appointed incumbent, I am seeking a four year term on the Board. I'm a 14 year resident of La Habra Heights. My wife and I have made La Habra Heights the place to raise our three children. As such I have a vested interest in the long-term viability of our community.

I have 32 years of experience in environmental and recycling issues. I understand budgets, receivables, payables, capital expenditures, government regulations, negotiations, operations, safety implementation, and human resource issues. I have studied and responded to bids, and assisted in writing proposals. These skills, in today's economic environment are needed more today than ever.

My continued commitment to you will be to work with the Board of Directors in providing a quality water supply at the most affordable price. Ensure reliable water service for our current and future domestic and fire protection needs. Review and research any technological advantages that may assist our position and/or future development.

I am an active member of the following:

- Board of Director / City of Lakewood Chamber of Commerce.
- Kiwanis member.
- Hillside Pentecostal Church, La Habra Heights.
- Model "A" Club Southern California
- AYSO Coach

Please Vote -- November 8th - Mark Perumean



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2117

STATEMENT OF: PAMELA MC VICAR

CANDIDATE FOR:

LA HABRA HEIGHTS COUNTY WATER DISTRICT

Member, Board of Directors

NON PARTISAN

ELECTION DATE: 11/08/11

AGE:
(Optional) _____OCCUPATION:
(Optional)Business Owner

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I have served as a Director and Vice President of the La Habra Heights County Water District since 2009. Since joining the Board, I have focused on ensuring that the District continues to deliver high quality water at a reasonable cost to the homes in La Habra Heights. Our Board has guided the District to ensure an adequate supply of water through the purchase of additional water rights, as well as construction of new storage facilities, without a rate increase. We have also implemented reasonable retirement programs that provide for employees, without creating an undue burden on the District.

My qualifications include an MBA from USC and an MS in Geophysics from Stanford University, as well as 25 years in the oil business. I am a 22 year resident of La Habra Heights. I am dedicated to serving our beautiful community. In addition to serving as a LHCWD Director, I am a Director and Past President of the LHHIA, Treasurer and volunteer for La Habra Meals on Wheels, and Vice President of the Mad Hatter Guild of CHOC.

Please allow me to continue making sure that your water needs are met. Vote for Pamela McVicar on November 8!



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1992

STATEMENT OF: ROBERT WILSON

CANDIDATE FOR:

LA HABRA HEIGHTS COUNTY WATER DISTRICT

Member, Board of Directors

NON PARTISAN

ELECTION DATE: 11/08/11

AGE:
(Optional)OCCUPATION:
(Optional)INCUMBENT

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I would like to introduce myself. My family and I have lived in the City of La Habra Heights for the past 30 years. I have been a board member for the past 12 years. I am a retired Fire Chief with over 50 years of fire protection experience.

As a career fire fighter, I have learned the importance of an adequate and reliable water supply. This is especially important here in the City of La Habra Heights where there are large brush areas and a hilly terrain.

While I have been a board member, the water district has made numerous upgrades to the district's infrastructure. For example, the addition of 55 new fire hydrants and the upgrade of many others for better fire protection, eliminating of the low-pressure zone and the addition of a new 2 million gallon water tank. The district has made numerous upgrades and all were made with out incurring debt. It is the district's policy to pay as we go.

I am asking for your vote so that I can continue working to upgrade and maintain the present system and to make sure the community has adequate water supply for fire fighting purposes.



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2359

STATEMENT OF: JUDY HATHAWAY-FRANCIS

CANDIDATE FOR:

LA HABRA HEIGHTS COUNTY WATER DISTRICT

Member, Board of Directors

NON PARTISAN

ELECTION DATE: 11/08/11 AGE: (Optional) OCCUPATION: (Optional) Retired Teacher

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Friends, I have lived with my family in La Habra Heights for over 40 years. As a long time resident, I've been active in city government and served on a number of boards and volunteer organizations within the City.

Professionally, I worked for three Regional Water Districts for 4 years. For two agencies I managed a team of 8 professionals with responsibility for communication, conservation, marketing and education. I worked with the third water district to develop its budget and scope-of-work and coordinated its local, county, state and federal outreach.

unbold
circled
words
JAF

Is the **amount you pay** for LHHCWD water reasonable? How is the **water quality**? **Do you have any idea what your Water District is doing and spending?**

Elect me to represent you on the LHHCWD Board. I will initiate steps for **greater transparency** and ways to **keep you better informed**. I want to ensure that customers receive the highest level of water quality possible in the most economical manner.

I am outspoken. I will do the research and ask the tough questions!

You have a choice! I want to represent you, **the rate payer**, not paid staff or special interests.

Vote for **Judy Hathaway-Francis on November 8th!**

unbold
JAF